



**Rayat Shikshan Sanstha's**  
**Yashavantrao Chavan Institute of Science, Satara (Autonomous)**  
**Lead College of Karmaveer Bhaurao Patil University, Satara**

**Faculty Profile**

❖ **General information**

**Name** : Miss. Pallavi Ramchandra Salunkhe  
**Designation** : Assistant Professor (CHB)  
**Department** : Microbiology  
**Educational Qualification** : M.Sc. SET(Microbiology)  
**Date of Appointment** : 11/10/2024  
**Teaching Experience** : 1 year 4 month



**Research Experience** :  
**Research Area** :

❖ **Educational Qualification Details(undergraduate onwards)**

Sr. No.	College/University	Degree	Subjects	Year	Class/ Percentage
1	Shivaji University kolhapur	B.Sc	Microbiology	2017-20	74.64
2	Savitribai Phule University Pune	M.Sc	General Microbiology	2022 - 2024	84.25
3	Savitribai Phule University Pune	MH - SET	Life Science	2024	
4					

❖ **Academic and Administrative Responsibilities**

Sr. No.	Position	Organization	Date/Duration
1	Assistant Professor	D.P.Bhosale College Koregaon	08/07/2024
2	Assistant Professor	YCIS Satara	11/10/2024
3			

❖ **Awards/Honors/Recognitions/Scholarship etc.:**

Sr. No.	Name of the award/honor/recognition	Awarding Organization	Date and year
1			
2			
3			

❖ **Membership to Professional Organizations/Associations:**

Sr. No.	Membership type (Annual/Life/any other)	Organization/Association	Date and year
1			
2			
3			
4			
5			

❖ **Worked as Editor/Reviewer to Journals/Books/Proceedings etc.**

Sr. No.	Name of the Journal/Book/Proceedings	ISSN/ISBN No.	Assignment (Editor/Reviewer)	Publisher	Publication year
1					
2					
3					
4					
5					

❖ **Research Projects(Ongoing/Completed)**

Sr. No.	Title of Project	Duration	Amount Sanctioned (in Lakhs)	Agency	Status (Ongoing/Completed)
<b>Major Research Project</b>					
1					
2					
<b>Minor Research Project</b>					
1					
2					

❖ **Research Guidance:**

- Number of students (M.Phil)      1) Completed:      2) Registered:
- Number of students (Ph.D.)      1) Completed:      2) Registered:

❖ **Details of Research Publications**

**A) Patent**

Sr. No.	Title	Patent No.	Indian/US/ Any other	Granting date
1				
2				
3				
4				
5				

**B) Books/Book Chapters**

Sr. No.	Title	Publisher	Year of Publication	ISBN No	Type (Reference/Text)
1					
2					

**C) Datasets Submission**

Sr. No.	Title	Accession No.	Data base	Year of publication
1				
2				
3				
4				

**D) Research papers:**

Sr. No	Title of paper	Journal/proceeding details (Name, volume, page no, year of publication etc.)	ISSN No	Listed in Scopus/Web of Science/ UGC Care	Impact factor (If any)
1					
2					
3					
4					

**E) Paper Presentation in Conference /Seminar/ Symposia:**

Sr. No	Title of paper	Name of the Conference/Seminar/Symposia Details (Title, Date, Page No etc.)	Level (Intl/Natl/State /Uni etc.)	Organizing institute
1				
2				
3				
4				

**F) Citation Index**

	Google Scholar	Scopus	Web of Science
Citations			
h-index			
i10-index			

❖ **Participation in Orientation/Refresher/FDP/Short Term/Training Programs:**

Sr. No.	Name of the programme	Organizing institute	Date
1	FDP on AI and it's application	YCIS Satara	June 2025
2			
3			

❖ **Participation in Conference/Seminar/Symposia/Workshop/Any other programs:**

Sr. No.	Name of the event	Organizing institute	Level (Intl/Natl/State/Uni/Local etc.)	Date
1	state level conference on Impact of liberalization on Environment at Hutatma Rajguru Mahavidyalay Pune	DST and SPPU Pune	State	Jan 2018
2				
3				

❖ **Resource person in Conference/Seminar/Workshop/Any other programs:**

S. No.	Title of the event	Level (Intl/Natl/State/Uni./local etc.)	Organizer	Date
1				
2				
3				

❖ **Chaired Sessions in Conference/Seminar/Workshop etc.:**

S. No.	Title of the event	Level (Intl/Natl/State/Uni./local etc.)	Organizer	Date
1				
2				
3				
4				
5				

**Signature of Faculty**